



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization		Phone Number		
603 PAC				
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1950 South 1600 East		Salt Lake City	UT	84105
Also known as				

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☒ August 31st
☐ Seven days before a General Election

YEAR-END REPORT:

- ☐ January 10th of every year

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Print Name of Treasurer or Financial Officer

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Treasurer or Financial Officer

9/02/2008

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

- ☒ Entered _____
☐ Copied _____

Date Received

POLITICAL ACTION COMMITTEES

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Name of PAC 603 PAC	
Date of Report 9/02/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: August 31st		
Beginning Date: 1/1/2008		
Ending Date: 8/27/2008		
Due Date: 9/2/2008		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$1,207.38
2	Total Contributions Received (See Schedule A)	\$67,500.00
3	Subtotal (Add lines 1 & 2)	\$68,707.38
4	Total Expenditures Made (See Schedule B)	\$41,651.00
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$27,056.38

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/1/2008	Consumer Lending Alliance	92 Royster Drive Crawfordville, FL 32327				\$1,000.00
6/20/2008	Consumer Lending Alliance	92 Royster Drive Crawfordville, FL 32327				\$1,500.00
8/5/2008	Heath, John	3887 West Dune Buggy Drive South Jordan, UT 84095				\$17,500.00
8/6/2008	Gregg B. Breslford PLLC	164 South 900 East Salt Lake City, UT 84102				\$20,000.00
8/7/2008	Brelsford, Gregg	1064 South 1100 East Salt Lake City, UT 84105				\$7,500.00
8/7/2008	PCM Venture I, LLC	PO Box 13252 Scottsdale, AZ 85267				\$10,000.00
8/8/2008	Workers Comp. Fund	392 East 6400 South Salt Lake City, UT 84107				\$10,000.00
SUB TOTAL FOR THIS PAGE						\$67,500.00
TOTAL CONTRIBUTIONS RECEIVED						\$67,500.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/12/2008	J Cage	Convention				\$100.00
5/16/2008	Jim Winder For Sheriff	donation				\$25.00
6/13/2008	Committe For A Democratic Majority	donation				\$500.00
6/29/2008	Corroon For County Mayor	contribution				\$100.00
7/1/2008	Harding For County Council	contribution				\$75.00
7/1/2008	Iwamoto For County Council	contribution				\$75.00
7/1/2008	Pugmire For County Council	contribution				\$75.00
7/14/2008	Randy Horiuchi	reimbursment for Alta Club political event				\$551.00
8/14/2008	USDC Coordinated Campaign	donation				\$10,000.00
8/15/2008	Opinion Group	National Convention sponsorships and expenses				\$30,000.00
8/21/2008	Spotted Dog Creamery	ice cream				\$150.00
SUB TOTAL FOR THIS PAGE						\$41,651.00
TOTAL EXPENDITURES MADE						\$41,651.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed